



Republic of the Philippines  
**Department of Education**  
NEGROS ISLAND REGION  
SCHOOLS DIVISION OFFICE OF ESCALANTE CITY  
DON ESTEBAN DELA RAMA ELEMENTARY SCHOOL

**Bids and Awards Committee**

Project Name:

**Public Bidding for one (1) Lot of Disposal of Various Unserviceable Properties**

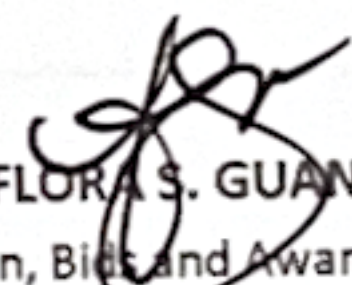
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Depedescalantecity.weebly.com

**Request for Quotation**

Date: 5/2/2026  
Quotation # : RFQ2026-05-001DEDRES  
Mode of Procurement:

To all Eligible Service Providers:

- I.
- Please quote your highest price, subject to the Terms and Conditions of this RFQ, and submit your quotation duly signed by your representative in an envelope not later than **05/14/2026, 10 AM** at Don Esteban Dela Rama Elementary School Office, Brgy. Jonobjonob, Escalante City, Negros Occidental, Philippines. For more information please call Don Esteban Dela Rama Elementary School at Mobile No. 09561226857. Prospective service provider shall be responsible to verify details of items described below with the Don Esteban Dela Rama Elementary School City Bids and Awards Committee.

  
FLORA S. GUANGA  
Chairperson, Bids and Awards Committee

II.

| Inspection of Unserviceable Properties                                                                                       | Schedule of Public Auction                                                     | Pull-out/Taking of Awarded Items                                | Floor Price | Price offered for the item/s |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------|------------------------------|
| DATE: May 13, 2026, 10 a.m at Don Esteban Dela Rama Elementary School, Sitio Central Leonor, Brgy Jonobjonob, Escalante City | May 14, 2026, 10 A.M.                                                          | Date & Venue: May 18-24, 2026 ,10 AM, DEDRES, brgy. Jonobjonob, | 2,822.60    |                              |
| NAME OF PROJECT:                                                                                                             | Public Bidding for one (1) Lot of Disposal of various unserviceable properties |                                                                 |             |                              |

This is to submit our price quotations as indicated above subject to the terms and conditions of this RFQ.

|                                              |         |         |  |
|----------------------------------------------|---------|---------|--|
| Service Provider's Name:                     |         | TIN No. |  |
| Address:                                     |         |         |  |
| Telephone No.                                | Fax no. | E-mail  |  |
| Service Providers' Authorized Representative |         | Date :  |  |
| Signature over Printed Name:                 |         |         |  |

**Bids and Awards Committee**

Instruction: Indicate "comply" or "not comply" in the space provided below.

| ITEMS & DESCRIPTION                                         | Unit | No. of item/unit | Floor Price | Price Offered | Statement of Compliance (State "Comply" or "Not Comply") |
|-------------------------------------------------------------|------|------------------|-------------|---------------|----------------------------------------------------------|
| Disposal of one (1) Lot of Various Unserviceable Properties | Lot  | 1                | 1,872.60    |               |                                                          |
| Pensonic 32 inch SMART TV                                   |      | 2                |             |               |                                                          |
| Globe 4G Pocket Mobile Wifi                                 |      | 1                |             |               |                                                          |
| HP Laptop Pro Windows 8 with Charger & Laptop Bag           |      | 1                |             |               |                                                          |
| Infocus Projector IN114 with Projector Bag                  |      | 1                |             |               |                                                          |
| AOC LCD Monitor, Black S/N: ELPCB1A001797                   |      | 1                |             |               |                                                          |
| Emerson UPS S/N: 1324100194PS26M                            |      | 1                |             |               |                                                          |
| Epson L120 S/N: VGWK097783                                  |      | 1                |             |               |                                                          |
| Epson L3110 S/N: X5DY477538                                 |      | 1                |             |               |                                                          |
| A4 Tech Mouse                                               |      | 2                |             |               |                                                          |
| Microlab Speakers Set                                       |      | 1                |             |               |                                                          |
| Powerlogic System Unit                                      |      | 1                |             |               |                                                          |



| ITEMS & DESCRIPTION                      | Unit | No. of item/unit | Floor Price   |  | Price Offered |  | Statement of Compliance (State "Comply" or "Not Comply") |
|------------------------------------------|------|------------------|---------------|--|---------------|--|----------------------------------------------------------|
| Epson L120 S/N: TP3KB30709               |      | 1                |               |  |               |  |                                                          |
| Daistar Computer Power Stabilizer        |      | 1                |               |  |               |  |                                                          |
| Clicker Computer Keyboard                |      | 1                |               |  |               |  |                                                          |
| Tamashi Japan Card Player with Radio     |      | 1                |               |  |               |  |                                                          |
| Thermal Scanner with Stand               |      | 2                |               |  |               |  |                                                          |
| Camel Wall Fan                           |      | 1                |               |  |               |  |                                                          |
| Midea Water Dispenser                    |      | 1                |               |  |               |  |                                                          |
| US Tradition Water Dispenser             |      | 1                |               |  |               |  |                                                          |
| Midea Water Dispenser                    |      | 1                |               |  |               |  |                                                          |
| Camel Wall Fan                           |      | 2                |               |  |               |  |                                                          |
| Camel Stand Fan S/N: J1015904            |      | 1                |               |  |               |  |                                                          |
| Wall Fan                                 |      | 1                |               |  |               |  |                                                          |
| Eureka Ceiling Fan S/N: 14002160         |      | 1                |               |  |               |  |                                                          |
| Eureka Ceiling Fan S/N: 14003061         |      | 1                |               |  |               |  |                                                          |
| Panasonic AC Electric Fan S/N: 300178108 |      | 1                |               |  |               |  |                                                          |
| Airmax Wall Fan D13BS00022               |      | 1                |               |  |               |  |                                                          |
| Kyowa Water Dispenser S/N: 970205        |      | 1                |               |  |               |  |                                                          |
| Mower 4 Stroke                           |      | 1                |               |  |               |  |                                                          |
| SAER Electric Water Pump                 |      | 1                |               |  |               |  |                                                          |
| Wizz Electric Water Pump                 |      | 1                |               |  |               |  |                                                          |
| Electric Water Pump                      |      | 1                |               |  |               |  |                                                          |
| NNS Radio with USB/SD/TF Player          |      | 10               |               |  |               |  |                                                          |
| KUKU 3 Band World Radio Player           |      | 6                |               |  |               |  |                                                          |
| Wooden Chair                             |      | 7                |               |  |               |  |                                                          |
| Armchair Steel                           |      | 25               |               |  |               |  |                                                          |
| Black Swivel Chair                       |      | 1                |               |  |               |  |                                                          |
| Computer Table, Wooden Steel             |      | 1                |               |  |               |  |                                                          |
| Kiddie Chair                             |      | 4                |               |  |               |  |                                                          |
| <b>Waste Material Report (WMR)</b>       |      |                  | 950.00        |  |               |  |                                                          |
| C Purlins, Recovered                     |      | 28               |               |  |               |  |                                                          |
| Corrugated Sheet, Recovered              |      | 110              |               |  |               |  |                                                          |
| Jalousie Frame, Recovered                |      | 10               |               |  |               |  |                                                          |
| Flourescent Light Fixture, Recovered     |      | 15               |               |  |               |  |                                                          |
|                                          |      |                  | <b>Total:</b> |  |               |  |                                                          |

\*\*\*\*\*Nothing follows\*\*\*\*\*

| ITEMS DESCRIPTION                                       | Statement of Compliance (State "Comply" or "Not Comply") |
|---------------------------------------------------------|----------------------------------------------------------|
| Documentary Requirements (Either of the following)      |                                                          |
| 1. SEC Registration Certificate for Corporation         |                                                          |
| 2. DTI Registration Certificate for Sole Proprietorship |                                                          |
| 3. Business/Mayor's Permit                              |                                                          |

### III. Terms and Conditions

#### A. Submission of Requirements

- Quotations and other requirements stated below shall be addressed to the School Bids and Awards Committee (BAC) Chairperson c/o BAC Secretariat at Sitio Central Leonor, Brgy Jonobjonob, Escalante City, Negros Occidental, Philippines. If quotation is sealed, please indicate in the envelope the quotation number and name of bidder.
- In addition, you are required to submit the following necessary documents:
  - Present valid Mayor's Permit or Official Receipt as proof of renewal ; and,
  - Present valid Mayor's Permit prior to payment.

#### B. Award

The provider who submitted the highest calculated responsive quotation and who passed post qualification conducted by the BAC and end-user shall be awarded the contract.

#### Bids and Awards Committee

In case of tie of two or more Bidders whose bids are determined and declared as the Highest Calculated and Responsive Bids (HCRB) having been Post-Qualified, the method to be used to break the tie is "Through viva voce ( L. Awarding od sale Paragraph 2)

In case of non-appearance of one party, it waives the right to participate in the drawing of lots but not in the acceptance of award if declared as winner.

#### C. Pull-out/ Taking of Awarded Items

Pull-out or Taking of Awarded Items shall be on the date specified in the Request for Quotation (RFQ) .



| ITEMS & DESCRIPTION | Unit | No. of item/unit | Floor Price |  | Price Offered |  | Statement of Compliance (State "Comply" or "Not Comply") |
|---------------------|------|------------------|-------------|--|---------------|--|----------------------------------------------------------|
|---------------------|------|------------------|-------------|--|---------------|--|----------------------------------------------------------|

#### D. Evaluation of Quotations

Quotation shall be compared and evaluated on the basis of the following criteria:

1. Price Quotation;
2. Compliance with Items & Description
3. Completeness of documents submitted

#### E. Instructions

- 1 Buyer shall be responsible for the hauling of awarded items on the date specified in the RFQ.

#### F. Payment

The highest complying bidder shall pay the auction amount to the cashier after the award.

The *Don Esteban Dela Rama Elementary School of DepEd Escalante City-Bids and Awards Committee* reserves the right to accept or reject any bid, to annul the bidding process, and to reject all bids at any time prior to contract award, without thereby incurring any liability to the affected bidder or bidders





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 NEGROS ISLAND REGION  
 SCHOOLS DIVISION OF ESCALANTE CITY  
 DON ESTEBAN DELA RAMA ELEMENTARY SCHOOL

**INVITATION TO BID**  
**Disposal of Unserviceable Properties Through Public Bidding**

1. The Department of Education (DepEd) Schools Division of Escalante City, invites all interested parties to participate in the **public bidding for one (1) lot of Disposal of various unserviceable properties and equipment** as indicated below:

| Item No.                                         | Item Description                                  | Quantity | Floor Prices |
|--------------------------------------------------|---------------------------------------------------|----------|--------------|
| DON ESTEBAN<br>DELA RAMA<br>ELEMENTARY<br>SCHOOL | Pensonic 32 inch SMART TV                         | 2        | 1, 872.60    |
|                                                  | Globe 4G Pocket Mobile Wifi                       | 1        |              |
|                                                  | HP Laptop Pro Windows 8 with Charger & Laptop Bag | 1        |              |
|                                                  | Infocus Projector IN114 with Projector Bag        | 1        |              |
|                                                  | AOC LCD Monitor, Black S/N: ELPCB1A001797         | 1        |              |
|                                                  | Emerson UPS S/N: 1324100194PS26M                  | 1        |              |
|                                                  | Epson L120 S/N: VGWK097783                        | 1        |              |
|                                                  | Epson L3110 S/N: X5DY477538                       | 1        |              |
|                                                  | A4 Tech Mouse                                     | 2        |              |
|                                                  | Microlab Speakers Set                             | 1        |              |
|                                                  | Powerlogic System Unit                            | 1        |              |
|                                                  | Epson L120 S/N: TP3KB30709                        | 1        |              |
|                                                  | Daistar Computer Power Stabilizer                 | 1        |              |
|                                                  | Clicker Computer Keyboard                         | 1        |              |
|                                                  | Tamashi Japan Card Player with Radio              | 1        |              |
|                                                  | Thermal Scanner with Stand                        | 2        |              |
|                                                  | Camel Wall Fan                                    | 1        |              |
|                                                  | Midea Water Dispenser                             | 1        |              |
|                                                  | US Tradition Water Dispenser                      | 1        |              |
|                                                  | Midea Water Dispenser                             | 1        |              |
|                                                  | Camel Wall Fan                                    | 2        |              |
|                                                  | Camel Stand Fan S/N: J1015904                     | 1        |              |
|                                                  | Wall Fan                                          | 1        |              |
|                                                  | Eureka Ceiling Fan S/N: 14002160                  | 1        |              |
|                                                  | Eureka Ceiling Fan S/N: 14003061                  | 1        |              |
|                                                  | Panasonic AC Electric Fan S/N: 300178108          | 1        |              |
|                                                  | Airmax Wall Fan D13BS00022                        | 1        |              |
|                                                  | Kyowa Water Dispenser S/N: 970205                 | 1        |              |
|                                                  | Mower 4 Stroke                                    | 1        |              |
|                                                  | SAER Electric Water Pump                          | 1        |              |
|                                                  | Wizz Electric Water Pump                          | 1        |              |
|                                                  | Electric Water Pump                               | 1        |              |
|                                                  | NNS Radio with USB/SD/TF Player                   | 10       |              |
|                                                  | KUKU 3 Band World Radio Player                    | 6        |              |
|                                                  | Wooden Chair                                      | 7        |              |
|                                                  | Armchair Steel                                    | 25       |              |





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NEGROS ISLAND REGION  
SCHOOLS DIVISION OF ESCALANTE CITY  
DON ESTEBAN DELA RAMA ELEMENTARY SCHOOL

|  |                                      |     |                   |
|--|--------------------------------------|-----|-------------------|
|  | Black Swivel Chair                   | 1   |                   |
|  | Computer Table, Wooden Steel         | 1   |                   |
|  | Kiddie Chair                         | 4   |                   |
|  | <b>WASTE MATERIAL REPORT</b>         |     | <b>950.00</b>     |
|  | C Purlins, Recovered                 | 28  |                   |
|  | Roofing Sheet, Recovered             | 110 |                   |
|  | Jalousie Frame, Recovered            | 10  |                   |
|  | Flourescent Light Fixture, Recovered | 15  |                   |
|  |                                      |     | <b>TOTAL:</b>     |
|  |                                      |     | <b>P 2,822.60</b> |

2. Submit your Bid form with your name, signature, company name, address, and contact numbers. Submit the duly accomplished quotation form on or before **May 13, 2026, 12:00 NN at Don Esteban Dela Rama Elementary School**, Sitio Central Leonor, Brgy. Jonobjonob, Escalante City, Principal's Office and look for Ms. Rubilyn S. Olorga, BAC Secretariat.
3. Attach to your Bid either the following:
  - SEC Registration Certificate for Corporation; or
  - DTI Registration Certificate for Sole Proprietorship;
  - Valid Business Permit 2026;
  -
4. Unsigned Bid and Bid lower than the floor price shall automatically be disqualified.
5. A complete set of Bid Form may be acquired by interested bidder from **May 7 to May 13, 2026** at the Principal's Office, Don Esteban Dela Rama Elementary School.
6. For further information, please refer to:  
  
**RUBILYN S. OLORGA**  
Administrative Officer II  
BAC Secretariat  
Secretariat, Division Property Disposal Committee
7. Inspection of Unserviceable Properties are available for inspection on: **May 13, 2026 @ 10:00 AM, Don Esteban Dela Rama Elementary School.**
8. Schedule of Public Auction:  
The public auction shall be conducted on an "as is, where is" basis on **May 14, 2026, 10:00 P.M. at Don Esteban Dela Rama Elementary School.**
9. Submission of Bid:  
The Bid must be submitted in three (3) (original copy (1) and 2 photocopies) using the prescribed Bid Form .

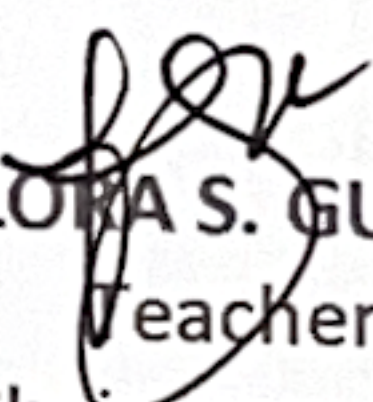


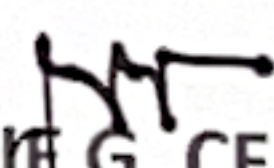


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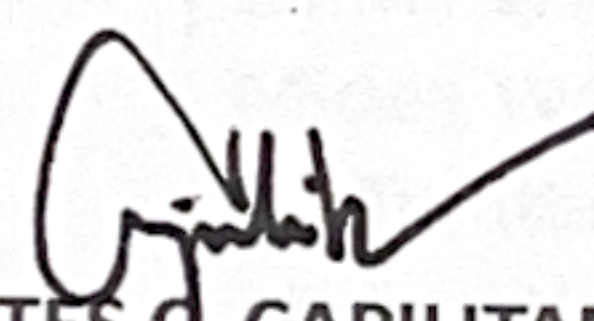
NEGROS ISLAND REGION  
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DON ESTEBAN DELA RAMA ELEMENTARY SCHOOL

10. Deadline of submission of Bid is on **May 14, 2026, 10:00 AM**. Bid submitted beyond said deadline shall not be accepted.
11. Opening of Bids at **May 14, 2026, 10:01 a.m.** in the presence of BAC and Division Disposal Committee.
12. Awarding of Bids:  
Award shall be made to be made to the highest complying bidder.
13. Pull-out/Taking of Awarded Items:  
The winning bidder shall be given seven (7) calendar days from receipt of payment to pull out from the Old Division Office as stated in the ITB. The unserviceable items awarded subject to the supervision of School Supply Officer and School Inventory and Disposal Committee, witnessing and approval by the Schools Division Superintendent and COA official during the actual disposal.

  
**FLORA S. GUANGA**  
Teacher III  
Chairperson, BAC

  
**ELVIE G. CEPE**  
Principal I, DEDRES  
Chairperson, Disposal Committee

Noted by:

  
**MARITES Q. CAPILITAN, PhD**  
OIC – Assistant Schools Division Superintendent  
Chairperson, Bids and Awards Committee  
Chairperson, Division Inventory and Disposal Committee 