



Republic of the Philippines
Department of Education
NEGROS ISLAND REGION

SCHOOLS DIVISION OF ESCALANTE CITY



May 18, 2026

DIVISION MEMORANDUM

No. 196, s. 2026

**ORIENTATION ON THE IMPLEMENTATION OF SCHOOL-BASED
FEEDING PROGRAM SY 2026-2027**

To: OIC-Assistant Schools Division Superintendent
Chief Education Supervisors
Public Elementary School Heads/ TIC's
School-Based Feeding Program Coordinators/ Project Development Officer I
All Others Concerned

1. The Department of Education, SDO Escalante City through the School Governance and Operations Division - School Health and Nutrition Section informs the field that there will be an orientation on the implementation of the School-Based Feeding Program for SY 2026-2027 on **May 25, 2026 9:00AM - 5:00PM at the Gabriella Hall.**
2. This orientation aims to address the undernutrition among learners from Kinder to Grade 6, through the provision of hot meals/nutritious food products (NFP) and pasteurized/sterilized milk in all public elementary schools in accordance with RA 11037 or the Masustansyang Pagkain Para sa Batang Pilipino Act.
3. The participants are the School-Based Feeding Program Coordinators/Project Development Officer I/Administrative Officer II.
4. Travel expenses incurred by the participants during this activity are chargeable against School MOOE/Local Fund while meals and snacks shall be charged against SBFP Downloaded Fund subject to the usual accounting and auditing rules and regulations.
5. For clarifications, more information and guidance please contact **NORIELAINE FAITH Z. PABUAYA, RN** - SBFP Focal Person or **LOREEN LOU S. ALCANSADO, RN** at 034-703-4935 or e-mail at norielainefaith.pabuaya@deped.gov.ph.
6. Immediate dissemination of and compliance with this Memorandum are desired.

PETER D. GALIMBA

OIC - Schools Division Superintendent

PABUAYA- SGOD-SHN

Reference : As Stated

To be indicated in perpetual index under the following subjects:

INTERIM GUIDELINES ON THE ORIENTATION ON THE IMPLEMENTATION OF SCHOOL-BASED FEEDING PROGRAM SY 2026-2027

SCHOOL HEALTH PROGRAM



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